

# **SULLIVAN COUNTY NH DELEGATION**

## **Full Delegation**

### **2<sup>nd</sup> Revision**

**Monday – March 19, 2007**

**Time: 7:00 PM**

**Place: Newport County Complex – Jury Assembly Room.**

## **AGENDA**

- 9:00AM
1. Call to order
  2. Agenda review
  3. Minutes
    - a. December 13, 2006
    - b. February 19, 2007
  4. Public participation
  5. Report of County Commissioners
  6. Old Business
    - a. Genesis contract
    - b. Sullivan County Health Care Administrator
    - c. \$2M Genesis profit
    - d.
  7. New business
    - a. Appointment to task force on county government
    - b. County Managers Report:
      - Transfer \$10,400 from 10.400.10001 (Comm. Office Salaries) to 30.409.12029 (Accounting -Contract Services)
      - Authorize Registrar of Deeds to use Equipment Account Fund
      - Transfer \$4,000 from Emergency 10.407.21095 to: 10.980.12029 Delegation Contract Services \$1,000 10.980.17076 Delegation Expenses \$3,000
  8. Other Business
  9. Adjournment